

## Moorestown Township Public Schools

State of the District 2019
Director of Curriculum \& Instruction,
Carole Butler

## Content K- 12 Supervisors

- Jacqueline Brownell, Language Arts
- Julie Colby, Mathematics
- Gavin Ouinn, Science
- Roseth Rodriguez, Social Studies, World Language
- Patricia Rowe, Arts \& Technology
- Kat D'Ambra, Guidance
- Shawn Counard, Physical Education \& Health
- Cynthia Moskalow, 7-12 Special Education, ELL

Leslie Wyers, Pre-K-6 Special Education

## Academics



## NJ's Statewide Assessment Program

■ Students took NJSLA English Language Arts and Literacy Assessments (ELA/L) in grades 3-11.

- Students took NJSLA Mathematics Assessments in grades 3-8 and End of Course Assessments in Algebra I, Geometry, and Algebra II.
- Students participated in field testing of new NJSLA-Science assessments in grades 5, 8 and 11.


## NJSLA Performance levels



## Graduation Requirements

| First Pathway: Demonstrate proficiency in the high school end-of-course NJSLA/PARCC assessments in ELA-10 |  | Nssuparca cabebara 2 750 (evel 4 ) |
| :---: | :---: | :---: |
|  | - NJSLA/PARCC ELA Grade $9 \geq 750$ (Level 4), or <br> - NJSLA/PARCC ELA Grade $11 \geq 725$ (Level 3) or <br> - SAT Evidence-Based Reading and Writing $\mathbf{\text { Section}}$ <br> (taken <br> - $3 / 1 / 16$ or later) $\geq 450$, or <br> - SAT Reading Test (taken $3 / 1 / 16$ or later) $\geq 22$, or <br> - ACT Reading or ACT PLAN Reading ${ }^{1} \geq 16$, or <br> - ACCUPLACER WritePlacer $\geq 6$, or <br> - PSAT10 Reading or PSAT/NMSQT Readin <br> - (taken before $10 / 1 / 15$ ) $\geq 40$, or <br> - PSAT10 Reading or PSAT/NMSQT Reading (taken <br> - $10 / 1 / 15$ or later) $\geq 22$, or <br> - ASVAB-AFQT Composite $\geq 31$ | NJSLA/PARCC Geometry $\geq 725$ (Level 3), or <br> NJSLA/PARCC Algebra II $\geq 725$ (Level 3) or SAT <br> Math (taken before $3 / 1 / 16$ ) $\geq 400$, or <br> AT ATM <br> ACCUPLACER Elementary Algebra $\geq 76$, or <br> - Next-Generation ACCUPLACER Quantitative <br> Reasoning, Algebra, and Statistics (QA (beginning January 2019) ${ }^{2} \geq 255$, or <br> - PSAT10 Math or PSAT/NMSQT Math <br> (taken before $10 / 1 / 15$ ) $\geq 40$, or <br> PSAT10 Math or PSAT/NMSQT Math (taken $10 / 1 / 15$ or later) $\geq 22$, <br> ACT Aspire Math ${ }^{1} \geq 422$, or <br> - ASVAB-AFQT Composite $\geq 31$ |
|  | - Avabararcompa |  |

Class of 2020, 2021 and 2022
Multiple pathways are available for students in the Classes of 2020, 2021, and 2022.,pursuant to an amended Consent Order received by the NJDOE from the Appellate Division of the Superior Court of New Jersey. For the full document: https://mww.state.ni.us/education/assessment/parents/GraduationAssessmentRequirements.pdf

## 2019 Graduation Assessment

## Class of 2019= 345 students

Graduation assessment requirements met $=338$

## All Portfolio Appeals Granted

## ELA Results based on 2017/18 Data

## Focus

## Elementary and Middle

 Grades: Increase opportunities for students to read and analyze informational texts.
## Actions/Results

Implemented a pilot in grades 4-6 from January through June using Newsela Pro for all content areas. Multiple PD opportunities were offered. 75 teachers from all disciplines signed up with 993 students actively using the site last year. The free version of the resource was shared with WAMS English teachers in early spring of last year.

Shared 9th grade writing samples and expectations with grade 8 English teachers. Analyzed PARCC results and identified areas of specific concern. Shared PARCC resources with the high school English department to support instruction.

Special Education: Continue to work towards improving performance on the PARCC assessment through targeted instruction.

Afforded special education teachers various leveled resources to target instruction including IXL,ELA, Reading A to Z, and Newsela. Collaborated on instructional practices to meet specific needs during ${ }_{8}$ fall and winter nrofessional develonment onnortunities

## 2018/19 ELA Areas of Strength

- Reading scores were above the NJ average scores for grades 3-9.
- Average reading and writing scores exceeded grade level expectations, grades 3-9.
- Scores in 'Reading Information' increased for grades 4-6. This demonstrates an increase in student achievement.


# 2018/19 MTPS vs. State vs. NJSLA Met or Exceeded Expectations (\% score of of 45$)$ 

| Grade | MTPS | State |
| :--- | :---: | :---: |
| Gr. 3 | 81.1 | 50.3 |
| Gr. 4 | 72.3 | 57.4 |
| Gr. 5 | 72.1 | 57.9 |
| Gr. 6 | 74.8 | 56.2 |
| Gr. 7 | 74.5 | 62.8 |
| Gr. 8 | 77.8 | 62.8 |
| Gr. 9 | 81.7 | 55.3 |
| Gr. 10 | 77.8 | 58 |
| *Gr. 11 | 29.3 | 29.5 |

MTPS and State

$$
\text { = MTPS }=\text { State }
$$



* Scores are not reflective of our program due to low participation rate


## 2015-2019 ELA Met/Exceeded Expectations

|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Grade | 2015 | 2016 | 2017 | 2018 | 2019 |
| Gr. 3 | 75.3 | 75.2 | 81.7 | 80.4 | 81.1 |
| Gr. 4 | 64.6 | 77.5 | 76.3 | 72.9 | 72.3 |
| Gr. 5 | 69.5 | 66.8 | 78.8 | 76.7 | 72.1 |
| Gr. 6 | 65.7 | 73.7 | 74.8 | 71.3 | 74.8 |
| Gr. 7 | 57.1 | 68.4 | 72.9 | 76.1 | 74.5 |
| Gr. 8 | 56 | 65.9 | 75.3 | 79.3 | 77.8 |
| Gr. 9 | 65.6 | 58.3 | 64.6 | 80.1 | 81.7 |
| Gr. 10 | 58.8 | 43 | 48.6 | 48.1 | 77.8 |
|  |  |  |  |  |  |
| *Gr. 11 | 56.2 | 34.7 | 29.3 | 23.5 | 29.3 |

$\square$ Class of 2025

MTPS \% Met/Exceeded Expectations
$\quad \square 2015 \square 2016 \square 2017 \square 2018 \square 2019$
 Class of 2024

[^0]
## Subgroups Passing Rate ELA

## 2018/19

|  | Grade 3 | Grade 4 | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | 87.1 | 76.5 | 76.5 | 77.6 | 83.1 | 91.9 | 89.2 | 82.8 | $* 0$ |
| Male | 74.8 | 67.4 | 68.2 | 72.2 | 67.1 | 65 | 75 | 72.5 | $* 14.3$ |
| Hispanicl <br> Latino | $* 57.9$ | 54.2 | $* 75$ | $* 46.7$ | 66.7 | 61.9 | $* 61.5$ | $* 69.2$ | $* 0$ |
| Asian | 89.4 | 86.2 | 81.1 | 85.3 | 88.2 | 97.1 | 91.2 | 89.8 | $* 0$ |
| Blackl African <br> American | $* 50$ | $* 61.1$ | $* 47.4$ | $* 31.3$ | $* 50$ | 50 | 66.7 | 54.5 | $* 0$ |
| White | 83.4 | 73.7 | 71 | 77.2 | 75.2 | 79.3 | 81.7 | 77.9 | $* 16.7$ |
| 2+ races | 87 | $* 68.8$ | 77.3 | 85.7 | $* 66.7$ | $* 84.2$ | $* 95$ | $* 77.8$ | $* 0$ |
| Economically <br> Disadvantaged | 51.4 | 40.7 | 35.5 | 29.7 | 50 | 54.8 | 56.3 | $* 40$ | $* 0$ |

* population is 20 or less students


## Moving Forward 2019/2020: Area of Focus -ELA

Elementary and Middle Grades: Continue to infuse informational texts into reading and writing to support NJSLS and use data to target individual needs in support classes

- High School: Build opportunities for students to experience research simulation tasks to meet NJSLS
- Special Education:.Use specific data to further identify students' needs and implement targeted instruction
Continue to explore SAMR and AMT


## Math Results based on 2017/18 Data

## Focus

Grades 3-8: increase student growth of mathematical modeling and application

## Actions/Results

Teacher PD included reviewing many pedagogical strategies such as 3-Act Math lessons, Open Middle problems, and Number Talks. Teachers explored the idea of productive struggle and using it as a tool in the classroom. Students scored better on the higher-level NJSLA questions using reasoning and application.

Grades K - 5: continue to strengthen problem solving skills through modeling of higher-order thinking problems

UES End-of-the-Year Assessments were rewritten to reflect higher learning expectations regarding modeling, application, and higher-order thinking problems. Teacher PD (topics above) included specific focus on modeling, application, and higher-order thinking problems.

## Math Results based on 2017/18 Data

## Focus

HS Courses: increase student growth of mathematical reasoning

## Actions/Results

Supervisor and teachers discussed course data and made curricular improvements. Curriculum was rewritten and new resources were purchased. HS scores show a score increase for Type II and Type III (reasoning). Areas of weakness were exclusively standards that were not taught before the test.

Students received targeted instruction. Many grades showed an increase in students passing. Grades that didn't show a passing increase showed students who previously scored 1's and 2's increased to 2's and 3's.

## 2018/19 Areas of Strength - Math

Every grade, including High School courses, had scores above the NJ average scores.

- Algebra I, Algebra II, and Geometry all increased significantly this year. This data demonstrates the continued success of student learning.

Grades 3-4, 7-8, and all HS courses saw increases in their reasoning scores. This highlights student success with our curriculum, resources, and shifts in pedagogy.

## Math ~ MTPS vs. State

## Met or Exceeded Expectations ${ }_{(\% \text { sscore o of } 4 / 5)}$



* Scores are not reflective of our program due to low participation rate.


## Math ~ MTPS

## Met or Exceeded Expectations (phs score of 4 ors)

|  | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Grade 3 | 77 | 74.8 | 80.2 | 80.8 | 81.8 |
| Grade 4 | 49 | 68 | 70.4 | 69.1 | 73.3 |
| Grade 5 | 52 | 55.5 | 63.9 | 65.6 | 63.7 |
| Grade 6 | 61 | 67.3 | 69.5 | 70.4 | 66.6 |
| Grade 7 | 62 | 61.1 | 73 | 76.7 | 74.7 |
| Grade 8* | 29 | 31.7 | 44.3 | 66.1 | 57.7 |
| Algebra I | 63 | 61.9 | 58.9 | 69.2 | 78.7 |
| Geometry | 44 | 56.8 | 51 | 44.1 | 60.2 |
| Algebra II | 56 | 40.5 | 60 | 54.2 | 76.3 |



* Low participation rate
$\square$ Class of 2025
$\square$ Class of 2024


## Subgroups Passing Rate MATH 2018/19

|  | Grade 3 | Grade 4 | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Algebra 1 | Geometry | Algebra II |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | 63.2 | 71.0 | 62.1 | 64.2 | 74.6 | 67.1 | 82.3 | 55.9 | 78.6 |
| Male | 75.0 | 76.1 | 65.1 | 68.8 | 74.7 | 50.0 | 75.0 | 64.5 | 73.9 |
| Hispanicl Latino | 71.4* | 50.0 | 65.0* | 26.7* | 61.9 | 37.5* | 69.2* | 50.0* | 100.0* |
| Asian | 100.0 | 82.8 | 77.4 | 81.8 | 88.2 | 85.7* | 92.3 | 83.9 | 80.8 |
| Black/ African American | 42.9* | 38.9* | 21.1* | 6.3* | 21.4* | 33.3 | 71.4 | 20.0* | 57.1* |
| White | 75.4 | 77.0 | 63.1 | 70.4 | 78.3 | 62.9 | 78.8 | 60.2 | 76.0 |
| 2+ races | 28.6 | 81.3* | 71.4 | 76.2 | 57.1* | 63.6* | 63.2* | 75.0* | 66.7* |
| Economically Disadvantaged | 50.0 | 33.3 | 20.0 | 10.8 | 34.4 | 26.9 | 63.9 | 20.0 | 0.0 |

* population is 20 or less students


## Moving Forward 2019/20: Area of Focus - MATH

Elementary \& Middle Grades: continue to increase student growth and understanding with mathematical modeling, reasoning, and application.

- High School: update pedagogy to address specific mathematical modeling and reasoning opportunities to continue to grow student understanding.
- Special Education \& Math Support: use specific data to identify students' needs and implement targeted instruction
$\square$ Exploring using SAMR and AMT in math lessons


## Students assessed on DLM

The DLM Alternate Assessment System helps educators facilitate student success by illustrating the interrelation among the knowledge, skills, and understandings necessary to meet academic content standards in a learning map model.

The learning map model helps parents and educators identify a student's current knowledge and skills, see how the student has developed over time, and look forward to more advanced academic content the student can learn next.

| Grades 3-6* | ELA | Math | Grades 7-12* | ELA | Math |
| :--- | :---: | :---: | :--- | :--- | :---: |
| Emerging | $36 \%$ | $64 \%$ | Emerging | $20 \%$ | $40 \%$ |
| Approaching <br> Target | $50 \%$ | $36 \%$ | Approaching <br> Target | $29 \%$ | $47 \%$ |
| At Target | $14 \%$ |  | At Target | $50 \%$ | $13 \%$ |
| Advanced |  |  | Advanced | $1 \%$ |  |

* population is 20 or less students


## English Language Learners

## WIDA ACCESS

- Is administered to Kindergarten through Grade 12 students who have been identified as English language learners (ELLs)
- Is given annually to monitor students' progress in learning academic English
- Meets U.S. federal requirements of the Every Student Succeeds Act (ESSA) for monitoring and reporting ELLs' progress toward English language proficiency
- Is anchored in the WIDA English Language Development Standards
- Assesses the four language domains of Listening, Speaking, Reading and Writing

| Grade | K- 3* | 4-6* | 7-12* |
| :--- | :---: | :---: | :---: | :---: |
| Entering/ Emerging | $36 \%$ | $0 \%$ | $15 \%$ |
| Developing | $26 \%$ | $55 \%$ | $70 \%$ |
| Expanding | $33 \%$ | $36 \%$ | $15 \%$ |
| Bridging/ Reaching | $5 \%$ | $9 \%$ | $0 \%$ |

* population is 20 or less students


## Science

- All state tests have been changed to reflect new science standards
- Baseline data for grades 5, 8 and 11 has been collected and will be available late October 2019

Areas of Strength:

- All MTPS curriculum is aligned to the Next Generation Science Standards
- Lessons are structured around the three dimensions of the standards
- Core Ideas, Science and Engineering Practices, Cross Cutting Concepts


## 2018/19 Area of Focus- Science

$\square$ Exploring SAMR and AMT in all science lessons
$\square$ Assessment in all grades (selecting appropriate and varied assessment tools for each grade level or course)

- Grades 1-5: Hands on activities, streamline curriculum, utilizing new TCI and Mystery Science resources
- Grades 6-12: Emphasis on student engagement in explaining natural phenomena through authentic learning that utilize science and engineering practices


## MHS District Pride- School Profile

| Award | Number of Students |
| :--- | :---: |
| National Merit Program: Finalists | 5 |
| National Merit Program: Commended | 19 |
| Quaker Scholars | 23 |
| AP Scholar | 41 |
| AP Scholar with Honors | 37 |
| AP Scholar with Distinction |  |
| National AP Scholar |  |
| National French Exam: Gold |  |
| National Latin Exam: Gold- Summa Cum Laude |  |
| National Spanish Exam: Oro |  |
| Community Service 100-400+ hours |  |
|  |  |
| MHS students either participate or receive awards yearly from the following: |  |
| West Point Dwight D. Eisenhower Leadership Award | American Mathematics Competition |
| Governor's School of Engineering/Technology | College Book Award: Wellesley College |
| Minorities in Engineering - Lockheed Martin | College Book Award: Yale University |
| Boys State Delegate | Rotary Youth Leadership Academy |
| Girls State Delegate | Hugh O'Brien Leadership Academy |
| Girls Career Institute Delegate |  |

## PSAT

## J uniors

| School Year |  | EBRW | Math | Total | \# Test <br> Takers | \% Test <br> Takers |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-2017$ |  | 560 | 563 | 1123 | 314 | $99 \%$ |
| $2017-2018$ |  | 567 | 570 | 1137 | 281 | $84 \%$ |
| $2018-2019$ | MHS | 556 | 558 | 1114 | 278 | $90 \%$ |
|  | NJ | 491 | 490 | 982 | 79,996 |  |
|  | National | 512 | 502 | 1013 | $1,746,721$ |  |

## PSAT

## Sophomores

| School Year |  | EBRW | Math | Total | \# Test <br> Takers | \% Test <br> Takers |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-2017$ |  | 530 | 525 | 1055 | 335 | $99 \%$ |
| $2017-2018$ |  | 522 | 525 | 1047 | 289 | $96 \%$ |
| $2018-2019$ | MHS | 522 | 521 | 1044 | 305 | $99 \%$ |
|  | State | 467 | 468 | 935 | 77,009 |  |
|  | National | 470 | 462 | 932 | $1,863,477$ |  |

## SAT

|  | Critical Reading |  | Math |  |
| :---: | :---: | :---: | :---: | :---: |
|  | MHS | NATIONAL | MHS | NATIONAL |
| 2017* | 594 | 538 | 591 | 533 |
| $\mathbf{2 0 1 8}$ | 606 | 536 | 616 | 531 |
| $\mathbf{2 0 1 9}$ | 610 | 531 | 617 | 528 |


| Year | Total Tested |  | English |  | Mathematics |  | Reading |  | Science |  | Composite |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School | State | School | State | School | State | School | State | School | State | School | State |
| 2014 | 111 | 26,182 | 24.7 | 22.8 | 25.0 | 23.7 | 25.2 | 23.1 | 23.7 | 22.4 | 24.8 | 23.1 |
| 2015 | 130 | 30,263 | 24.4 | 22.9 | 25.8 | 23.7 | 25.1 | 23.3 | 23.8 | 22.6 | 24.9 | 23.2 |
| 2016 | 152 | 33,646 | 25.6 | 22.7 | 26.7 | 23.3 | 26.0 | 23.5 | 25.1 | 22.5 | 26.0 | 23.1 |
| 2017 | 200 | 35,257 | 25.2 | 23.8 | 25.6 | 23.8 | 25.0 | 24.1 | 24.2 | 23.2 | 25.1 | 23.9 |
| 2018 | 165 | 32,590 | 26.6 | 23.8 | 25.7 | 23.6 | 25.8 | 24.0 | 24.4 | 23.0 | 25.7 | 23.7 |

## AP

|  | 2015 | 2016 | 2017 | 2018 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total AP Students | 307 | 337 | 348 | 349 | 351 |
| Number of Exams | 555 | 590 | 659 | 703 | 728 |
| AP Students with <br> Scores of 3+ | 254 | 262 | 395 | 312 | 305 |
| Percent of Total AP <br> Students with <br> Scores of 3+ | $82.7 \%$ | $77.7 \%$ | $85 \%$ | $89.4 \%$ | $86.9 \%$ |

## After High School

|  | Outcome | 2 Yr <br> College | $4 \mathrm{Yr}$ <br> College | Apprenticeship Program | Career Education | Employed | Military | Other <br> Schools | Undecided/ No Plans | Unknown | Year Off | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2017 | Number | 54 | 279 | 0 | 0 | 5 | 1 | 5 | 1 | 6 | 0 | 351 |
|  | \% of students | 15.4\% | 79.5\% | 0.0\% | 0.0\% | 1.4\% | 0.3\% | 1.6\% | 0.3\% | 1.9\% | 0.0\% |  |
| 2018 | Number | 36 | 258 | 0 | 1 | 4 | 0 | 9 | 1 | 10 | 4 | 323 |
|  | \% of <br> Students | 11.0\% | 80.0\% | 0.0\% | 0.0\% | 1.2\% | 0.0\% | 2.1\% | 0.3\% | 3.1\% | 1.2\% |  |
| 2019 | Number | 49 | 248 | 0 | 3 | 3 | 4 | 3 | 2 | 11 | 3 | 326 |
|  | \% of Students | 14.7\% | 74.3\% | 0.0\% | 0.9\% | 0.9\% | 1.2\% | 0.9\% | 0.6\% | 3.3\% | 0.9\% |  |

Post-high school planning is a deeply personal process for our students and families. In a college-going culture, it is our philosophy to work with students to find institutions that are best fit based on individual needs, preferences and aspirations.

## College Persistence: Year Two

Percent of Students Enrolled in College the First Year After High School Who Returned For a Second Year (Freshmun to Sophomore Persistence)

Effective Dove = Aupurt 15, 2019


$20112012 \quad 2013 \quad 2014 \quad 2015 \quad 2016 \quad 2017$

|  | $94 \%$ | $93 \%$ | $94 \%$ | $94 \%$ | $94 \%$ | $98 \%$ | $96 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Class of 2019 College Acceptances

(not in rank order, nor complete list)

| Rutgers University-New <br> Brunswick, Newark \& Camden | The Catholic University of America |
| :--- | :--- |
| Rowan University, Rowan <br> College at Burlington County | Carnegie Mellon University |
| Pennsylvania State University | Bucknell University |
| Clemson University | University of Miami |
| Saint Joseph's University | University of Rhode Island |
| The College of New Jersey | Fordham University |
| Monmouth University | Northeastern University |
| University of Delaware University |  |
| University of South Carolina | Ursinus College |
| John Hopkins University | Arizona State University |
| La Salle University | The Ohio State University |
| Rider University |  |


| University of Maryland, College Park | Duquesne University |
| :--- | :--- |
| Temple University | Baylor University |
| University of Pittsburgh | Boston College |
| Loyola University Maryland | Duke University |
| Stockton University | Elon University |
| The University of Alabama | University of Colorado at Boulder |
| Seton Hall University | University of Maine |
| Cornell University | Gettysburg College |
| Boston University | University of Vermont |
| Auburn University | Bryn Mawr College |
| Virginia Tech | Lehigh University |
| Widener University | Drexel University |
| The University of Tampa | Villanova University |
| Quinnipiac University | Syracuse University |
| Emory University | West Chester University of Pennsylvania |

## Arts \& Technology



## Visual \& Performing Arts

| Category | County/Regional Awards | State/National Awards |
| :--- | :--- | :--- |
| Teen Arts: Photography | 2 | 1 (State-level representative) |
| Teen Arts: Graphic Arts | 2 |  |
| Teen Arts: Visual Arts | 2 | 2 (State-level representative) |
| All South Jersey Orchestra | 13 | 2 (All- State) |
| All South Jersey Junior Orchestra | 8 | 1 (All- State) |
| Western Burlington County Honors <br> Band | 28 |  |
| All South Jersey Band | 6 | 1 (All- State) |
| All South Jersey Junior Band | 2 |  |
| All South Jersey Brass Ensemble | 1 | (All-State Chorus Ensembles) |
| All South Jersey Chorus | 5 |  |
| All South Jersey Junior Chorus | 4 |  |

## Theater Arts



Fall Play, CLUE
Montclair State University Theatre Night Awards/Nominations

## Winner

--Outstanding Achievement by Acting Ensemble in a Comedic Adaptation

Nominations:
--Outstanding Overall Production of a High School Play
--Outstanding Production of a Comedic Adaptation
--Outstanding Achievement in Stage Direction (Erica Scanlon Harr) --Outstanding Performance by Lead Actor, Comedic Adaptation (Alex Zambrano, Wadsworth)
--Outstanding Performance by Supporting Actor, Comedic Adaptation: (Sam Elder, Col. Mustard)
--Outstanding Performance by Supporting Actress, Comedic Adaptation: Tierney Lee Howard, Mrs. Peacock)
--Outstanding Achievement in Lighting Design: Chris Miller \& Dee Dugan
--Outstanding Achievement in Scenic Design: Chris Miller \& Kirsten Sheetz


Winner (1 of 10)
--Student Achievement Award (Erin Cramer, Stage Manager)

Nomination:
--"Theatre for Everyone" Access \& Inclusion Award

Honorable Mention:
--Outstanding Performance by a Supporting Actress (Ann Comegno, Roz)

## Service to Others

- Volunteerism is fostered through school wide service organizations and community related projects where MHS students are involved at all levels, including nationally and internationally recognized programs.
$\square$ MHS recorded over 35,924 community service hours during the 2018-2019 school year.


## Athletics




$\qquad$



 1

## (a)

 02
## Division Champions

- Girls Cross

Country

- Girls Tennis
- Girls Soccer
- Girls Volleyball
- Field Hockey
- Boys Basketball
- Boys Swimming
- Girls Golf
- Boys Golf
- Boys Tennis



## Sectional Champions

- Field Hockey
$\square$ Girls Tennis
$\square$ Girls Soccer
- Boys Basketball
$\square$ Girls Swimming
- Unified Basketball

■ Unified Bowling
■ Girls Lacrosse
■ Boys Lacrosse

- Boys Tennis
- Boys Golf

Moorestown Girls Tennis


## State Championships

- Field Hockey
- Girls Swimming
- Boys Basketball
- Boys Lacrosse
- Girls Lacrosse

Boys Golf

## Student Representatives



- Senior Leadership Luncheon
" Delaney Lawler
- National Girls \& Women in Sports Day Celebration
- Grace Hill
- NJSIAA Scholar Athlete Award
- Akhil Giri


## Basketball 1,000 Point Club

## Jagger Zrada



Grace Hill


## 300 Win Club!

## Coach Bill Donoghue



## 2018-2019 NJSIAA Group III ShopRite Cup Winner for BEST Athletic Program



Six Cups are awarded (one per group) based on most points earned during state championship competitions

- Moorestown High Schools' 2nd Consecutive Cup
5th Cup overall


# - Thank you for your continued 

 support of our programs and educational experiences our staff administration and the BOE has created for our students.
[^0]:    * Scores are not reflective of our program due to low participation rate

